



# Evangel Classical School

- NEW FAMILIES-

## Enrollment Application Checklist 2018-2019

### Items needed to complete enrollment process:

*Please use this checklist to make sure you have included all necessary items in your application packet. Attach the checklist to your packet and turn in to Mr. Sarr or Mrs. Bowers.*

#### Application Packet:

- \_\_\_\_\_ Family Information (*one per family*)
- \_\_\_\_\_ Review of ECS “Our Belief” Statement
- \_\_\_\_\_ Review of “Other Graduation Requirements” and Mission Statement
- \_\_\_\_\_ Financial Commitment Form (*one per family*)
- \_\_\_\_\_ Field Trip Permission Form (*one per family*)
- \_\_\_\_\_ Student Medical Information (*one per child*)

#### Additional Documents:

- \_\_\_\_\_ Copy of Birth Certificate (*one per child*)
- \_\_\_\_\_ Copy of Immunization Records (*one per child*)
- \_\_\_\_\_ Copy of Custody Arrangement (*if applicable*)
- \_\_\_\_\_ Copies of Report Cards for past 1-2 years (*depending on student’s grade level*)
- \_\_\_\_\_ Copies of Standardized Testing for past years (*if applicable*)

#### Payments:

- \_\_\_\_\_ Curriculum Deposit (*\$200 per child*)
- \_\_\_\_\_ Application Fee (*\$150 per family*)



## 2018-2019 Family Information

### Student Information

*(Complete for each student enrolling. Begin with oldest student, please.)*

Student Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_ M/F \_\_\_\_\_  
*(Last, First)*

Student Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_ M/F \_\_\_\_\_  
*(Last, First)*

Student Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_ M/F \_\_\_\_\_  
*(Last, First)*

Student Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_ M/F \_\_\_\_\_  
*(Last, First)*

Student Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_ M/F \_\_\_\_\_  
*(Last, First)*

Student Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_ M/F \_\_\_\_\_  
*(Last, First)*

Student Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_ M/F \_\_\_\_\_  
*(Last, First)*

Address \_\_\_\_\_

Zip Code \_\_\_\_\_ Home Phone \_\_\_\_\_ E-mail \_\_\_\_\_



## Family Information

**Parent/Guardian** (*Contact Order - 1st / 2nd*):

Name \_\_\_\_\_ Relationship \_\_\_\_\_  
(*Last, First*)

Address \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Custody\* (yes/no) \_\_\_\_\_ Marital Status \_\_\_\_\_

Occupation \_\_\_\_\_ Employer \_\_\_\_\_ Work Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_  
(*Last, First*)

Address \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Custody\* (yes/no) \_\_\_\_\_ Marital Status \_\_\_\_\_

Occupation \_\_\_\_\_ Employer \_\_\_\_\_ Work Phone \_\_\_\_\_

**\*Custody Arrangements:** Attach a **current** copy of any joint/exclusive custody agreement pertaining to this child if remarried, separated, or divorced. Please note any special custody issues:

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**Church Affiliation:** Does your family attend church regularly? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, name of church \_\_\_\_\_

Pastor/Contact name \_\_\_\_\_ Pastor/Contact phone \_\_\_\_\_

Pastor/Contact email address \_\_\_\_\_



## Our Belief

**We believe** in God Almighty, Maker of heaven and earth. He revealed Himself as one God in three infinitely excellent and loving Persons: Father, Son, and Holy Spirit. Each Person of the Trinity is fully, simultaneously, and eternally God, united in one purpose. God is supremely joyful as He relates in the fellowship of the Trinity. From the fullness of His love He created all things and ordains all things for His glory, revealing Himself in the world and in His Word. The Bible, consisting of the sixty-six books of the Old and New Testaments, is the infallible Word of God, verbally inspired by God, and the final authority of truth.

**We believe** that God made man in His image to glorify Him and enjoy Him forever. God formed man, both male and female, from conception, to bear His image in relationships, with Him and others, as well as in terrestrial responsibilities. God mandated that humans obey Him and reflect Him, which ordinarily includes multiplying (in marriage between one man and one woman, followed by childbearing and parenting), and taking dominion over the earth (creating and stewarding things on earth as persons in community).

**We believe** that the first man, Adam, although created morally upright, disobeyed God in the garden. Because of his sin God judged mankind with death, immediate spiritual death, eventual physical death, and ultimately eternal death in hell. All men are guilty in Adam, corrupt in nature, and unable to desire God, delight in God, or obey Him. Though no man sins as much as he could, neither can any man do anything other than sin apart from God. Therefore, every man deserves God’s righteous wrath in death.

**We believe** that God so loved the world that He sent His only Son, eternally begotten of the Father, being of one substance with the Father, Jesus Christ our Lord. By the power of the Holy Spirit the Son became incarnate from the virgin Mary. He is now recognized in two natures, truly God and truly man, without confusion, without change, without division, without separation. For our sake and in every respect He was tempted as we are, lived in perfect obedience to God’s law, was crucified under Pontius Pilate, died, and was buried. On the third day He rose again in accordance with the Scriptures for the forgiveness of sins. This is the good news, the evangel.

**We believe** that all people who repent from their sins, who trust in His sacrifice, and who confess Jesus Christ as Lord are saved to eternal life. We are declared righteous by grace alone through faith alone in Christ alone and reconciled to fellowship with God. The fruit of obedience inevitably grows from those with living faith. Disciples obey the Lord in baptism and are transformed into Christlikeness as they behold His glory. Disciples proclaim the gospel to their neighbors and practice the gospel by dying to bring life, forgiving one another, and hoping in all of God’s promises.

**We believe** in the holy catholic church consisting of true believers from every generation, from every tribe, language, people, and nation, both male and female, young and old. The Holy Spirit, who proceeds from the Father and the Son, regenerates the elect and baptizes God’s children into one Body with Christ Himself as the Head. The Lord will return to earth physically in power and great glory to receive His Bride, raise the dead, judge the nations, and establish His kingdom.

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\_\_\_\_\_ I have read and fully agree with the ECS “Our Belief” Statement.  
\_\_\_\_\_ I have read the ECS “Our Belief” Statement and have following objections/reservations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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\_\_\_\_\_ Signature \_\_\_\_\_ Date

# The *Other* Graduation Requirements

*Or, What it means to act like a Raggant.*

Here is our mission at ECS:

*We commend the works of the Lord to another generation with the tools of classical education, weaponized laughter, and sacrificial labors so that they will carry and advance Christ-honoring culture.*

Because our mission concentrates on transferring *culture* we are concerned about more than giving our students a diploma or preparing them for college or equipping them for a particular job. While our society has devised graduation requirements that involve studying a certain number of subjects for a certain number of hours with a certain degree of proficiency as proven on certain standardized tests, we want our students to be certain sorts of *persons*. ECS exists for more than (though not less than) academics, or even excelling at academic achievements. We desire graduates who leave with more than skills and content but who are developing *character*. We understand that it is a process, and that the school is only one contributor, but we're committed to identify if progress is being made. So here are six descriptions of what it means to act like a Raggant.

## 1. STOUT Image-bearers

We want graduates who are strong—not anemic, who are thick—not flat, who are firm—not flabby. A lion is stout. A kitten after a bath is not. We want people in the community to remember running into a Raggant, and not just because his or her uniform is cute. In order to become stout, a Raggant must believe that he is made in the image of a happy, sovereign, good Creator. He will meditate on the law of the Lord and be steadfast and fruitful like a tree planted by streams of living water. He will know who he is and stand where he should because he knows and trusts God Almighty who made heaven and earth.

## 2. GENEROUS Disciples of Christ

We want graduates who are ready to give more than is necessary or expected. They will give what they have like a farmer gives his seed to the ground. They will lavish gifts of time, kindness, and knowledge. They will give *themselves*, even their own bodies as living sacrifices. Life is a weapon, an investment to be used up rather than hoarded. We will watch them serve their family and other students, especially those that need to be served but don't deserve it. They will be like Jesus and embody the *evangel*, the good news that death brings life. They will adorn the truth that it is more blessed to give than to receive, let alone to take.

## 3. COPIOUS Producers

We want graduates with a broad field of knowledge and baskets full of fruitfulness. The Latin word *copia* means “plenty” (so a cornucopia is a horn of plenty), and the Trivium fills up our Raggants' horns. All the phonograms and grammar jingles and history cards and science sound-offs, the algebra proofs and logic formulas and Omnibus texts and progymnasmata, fertilize the soil of our students' minds with nutrients so that those minds are ready to produce. They will have acquired skills to read quickly, weed the weeds of weak or false arguments, and then use cursive or keyboard (or microphone) to make their point. They will *build* worldview, not buy the world's view.

#### 4. PRODIGIOUS Learners

We want graduates with large and fruitful fields who also aren't afraid to go into different fields. They will have learned so much and so well, not so that they have nothing else to learn, but so that they are excited and able to learn whatever they want for the rest of their lives. There are a lot of thumb's-widths in the world that Jesus cares about. Our graduates should be able to do more than search google.com. Many fields could use Kuyperian Christians with a bent to investigate how the world works: the medical field, the scientific field, the legal field, the political field, the artistic field, and many business fields.

#### 5. THANKFUL Stewards

We want graduates who translate everything into the language of gift. They will "give thanks in all circumstances for this is the will of God in Christ Jesus" (1 Thessalonians 5:18). They will "give thanks always and for everything to God the Father" (Ephesians 5:20). They will be the anti-fussers. They will recognize the investment of their parents and of those throughout (church) history. They will thank God for the tall shoulders they stand on. They will also thank God for their responsibility to labor for following generations, including their own kids, as the Lord wills. They will not despise their blessings or devour them.

#### 6. JOVIAL Warriors

We want graduates who will work hard because they know how, because they know what needs to be done, because they know what the stakes are against the ancient serpent, and who *laugh* and *sing* while doing battle. They will wear our school motto loudly: ***Laughter is war***. They will fight without freaking out. They will stand up for truth, goodness, and beauty but without being shrill. They will rejoice always as they destroy arguments and every lofty opinion raised against the knowledge of God, and take every thought captive to obey Christ.

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I have read the Other Graduation Requirements and the ECS Mission Statement

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Signature

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Date



## Financial Commitment Form 2018-2019

Tuition rates for 2018-2019 are as follows:

- \$5,000 (first student)
- \$4,500 (second student)
- \$4,000 (third student)
- \$3,500 (fourth student)

*\* Families with a kindergartner qualify for a \$1000 discount, as kindergarten attends "school at school" only three days per week.*

1. Our total financial responsibility for the 2018-2019 school year is: \$\_\_\_\_\_.
2. I/we agree to pay the tuition according to the following arrangements. My/our payment preference is (initial one of the following):
  - \_\_\_\_\_ One payment of \$\_\_\_\_\_ due by July 1, 2018.
  - \_\_\_\_\_ Two payments of \$\_\_\_\_\_ by July 1, 2018 and a second payment by January 1, 2019.
  - \_\_\_\_\_ Ten monthly payments of \$\_\_\_\_\_, with payments due on September 1, October 1, November 1, December 1, January 1, February 1, March 1, April 1, May 1 and June 1.
  - \_\_\_\_\_ Twelve monthly payments of \$\_\_\_\_\_, with payments due on July 1, August 1, September 1, October 1, November 1, December 1, January 1, February 1, March 1, April 1, May 1 and June 1.
3. I/we understand that a charge of \$30 will be assessed on accounts not paid by the 10th of the month.
4. I/we understand that if my/our account is 30 days delinquent that the result may be the withdrawal of our student(s) from ECS until the account is current or acceptable arrangements have been made with the Headmaster.
5. I/we understand that there will be a \$30 charge for any check returned to the school by the bank.
6. I/we agree to pay the balance of our account before requesting student records to be released.
7. I/we understand that report cards cannot be released if my/our account is delinquent.
8. I/we understand that the enclosed \$200 Curriculum Deposit is nonrefundable should I choose to withdraw my child, and that the \$200 Curriculum Deposit will be applied toward tuition for 2018-2019.

Father/Guardian Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date \_\_\_\_\_

Mother/Guardian Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date \_\_\_\_\_

Student(s) Name(s): _____	2018-2019 Grade Level: _____
_____	2018-2019 Grade Level: _____
_____	2018-2019 Grade Level: _____
_____	2018-2019 Grade Level: _____
_____	2018-2019 Grade Level: _____

Headmaster Signature: \_\_\_\_\_ Date \_\_\_\_\_



## Field Trip Permission Form

Student(s) Name(s): \_\_\_\_\_ 2018-2019 Grade Level: \_\_\_\_\_  
 \_\_\_\_\_ 2018-2019 Grade Level: \_\_\_\_\_  
 \_\_\_\_\_ 2018-2019 Grade Level: \_\_\_\_\_  
 \_\_\_\_\_ 2018-2019 Grade Level: \_\_\_\_\_  
 \_\_\_\_\_ 2018-2019 Grade Level: \_\_\_\_\_

Parent/Guardian's Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Student's birth date: \_\_\_\_\_

Work Phone: \_\_\_\_\_

I \_\_\_\_\_ grant permission for my children (listed above) to participate in school-sponsored events.

As required by Washington state law, effective **July 1, 2007**, any child less than 8 years of age or 4' 9" tall (whichever comes first) traveling in a private vehicle must be restrained in **an approved** booster seat with a **lap and shoulder belt**. It is the responsibility of the driver to assure that all children under the age of sixteen are traveling in the proper restraint system.

As parent and/or legal guardian, I remain legally responsible for any personal actions taken by the above named minor participant.

I agree on behalf of myself, my child named herein, or our heirs, successors and assigns, to hold harmless and defend Evangel Classical School, its officers, directors and agents, and the corporation of Trinity Evangel Church, chaperones, or representatives associated with the event, from any and all actions, claims, demands, damages, costs, expenses and all consequential damage arising from or in connection with my child attending the event or in connection with any illness or injury or cost of medical treatment in connection therewith, and I agree to compensate the school, its officers, directors and agents, and the corporation of Trinity Evangel Church, chaperones, or representatives associated with the event for reasonable attorney's fees and expenses arising therewith.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date





## Student Medical Information

Student Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

I hereby warrant that to the best of my knowledge, my child is in good health, and I assume all responsibility for the health of my child.

### Emergency Medical Treatment:

In the event of an emergency, I hereby give permission to transport my child to a hospital for emergency medical or surgical treatment. I wish to be advised prior to any further treatment by the hospital or doctor. In the event of an emergency and you (the school) are unable to reach me (the parent) at the above numbers, contact:

Name: \_\_\_\_\_ Phone : \_\_\_\_\_

Relationship: \_\_\_\_\_

Family Doctor: \_\_\_\_\_ Phone : \_\_\_\_\_

Family Health Plan Carrier: \_\_\_\_\_

**Specific Medical Information:** The school will take reasonable care to see that the following information will be held in confidence:

Allergic reactions (medications, foods, plants, insects, etc.): \_\_\_\_\_

\_\_\_\_\_

Immunizations–date of last tetanus/diphtheria immunization: \_\_\_\_\_

Does child have a medically prescribed diet? \_\_\_\_\_

Any physical limitations? \_\_\_\_\_

Is child subject to chronic homesickness, emotional reactions to new situations, sleepwalking, bedwetting, fainting? \_\_\_\_\_

Has child recently been exposed to contagious disease or conditions, such as mumps, measles, chickenpox, etc.? if so, date and disease or condition: \_\_\_\_\_

You should be aware of these special medical conditions of my child: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Parent Signature

Date